POETRY FOR THE PEOPLE

THE SOUL OF THE POET

The soul of the post Must be grand. With the thoughts That he slone fella

The eyes of the pact Mist be tuminous With the vision

The dresme of the post Most be excess. From the lines that he pens.

The flare of the post Must be en From the home This he gives to his work MALLAND MANDOR

LEETTY AND UFF Coverd entend to Liberta Alexe Cabana to Liberta

To cook the life of liberty Gen many sa kamismah and desired thing entire country with

They then each streets and early; But your streets to blinds and a court town the

For there there been where there. What's count by equal chitu: And there will be no prestine To pair a great new life.

The there they'll find both rich and Hetale bobe of descri ettpe

Se there will never be a course to tilt a great new life. C. J. MONROEL 608 Hollard Ayesta, River Rouse HIED.

HOMAGE TO GARVEY Threat then price of Megress the

or the worth of thy teachings thy lor and the care. And the scool we have known 'neath

Oh long-striving father of dilisent And of counties whose strength is

their pride. We love thee forever and ever shall the coming years at thy

The hand we have held up the difficult When painful shill clow was the pace oreday of war brawns but brawns bank

The the glary of God and our race. Tre all smile to great thee, and we all

To ging of the worth and the praise One hearty are thrilling as sweet as a

When we look then our leader so

On Pather Garrey, theo chinest today As a feer in the fairest of land;

The worth of your mind and your

The thene thet we bless thee, we bray for the years. Implering with grateful accord Full fruits of thy striving, time longer

True lorn and true labor reward.

sade out we shall follow to that ing shore. Where lenching and burning we'll waffer no more:

Then shall our tace o'er every clime Chrouthe pialies of Garray and God ANDREW G. JOSEPH.

DUR LEADER'S PRAYER

Spera his life to lead us. Oh Lord

Oh Lord, how long before that the main less admits to the long the long life.
That they thould play woo plunter father who has come before?

Brees work of mobile finis may yet be

his known the state of the and the state of the and the state of the s With some cons of heroto logita.

John one or serior heats.
John C. Coggins,
Strick City, N. J.
Jersey City, N. J.
Ministry Tereor City, Division, MV.

BEMINISCENCES.

When are the care of restrictal, When I require through the woods o outhly Caribes?

The states of the and clear.

The constatue special with with classes supply

the constitue ground has a briefly that a

and the attraction in the tarniechical teles, constructed the construction of the construction of

Market with the second of the

[Ch where are the glocatops that

d from the care And the birds eighing exectly 'neeth the enread of the pains trees; entaninalitation farm

a on the extens of the oracle hea The cast two e-biding From the tench of adventurous bands?

10

perchapithe a test atop of the roles secretor I esten est the rests I common

And these wild woods were delighted o wild and childish strains, For the echoes came back like floats o And new I can look back on those glor-

bes days. When I emiled in my tears and emiled ta my joys. And may how I wish that those days

would come back. To centle me closely amidst nature

resplendent; And bring back to me the freedom o wild woods and flowers Of thes and of trees and of stream

Where through the slient valleys and

marshes
Listened to the call of silence and sweet harmony

Which swells upon the bosom o. natu in the tropics. ough afor in space and tim awake or in my dreams-I still can hear the mountains and the

hilltops e-calling to me.
LILLIAN D. MANSON. New York, Aug. 8.

LET US GIVE THANKS

I've seen in this excellent newspape Of postry which are enlended.

ill of them tokens, all good signs.
That our spirit's slavery's ended. Out of the oe'rpowering downwar

otream Of servitude and of submission Struggles the Negro as from a dream To the shore or the dawn of Garvey's

Come, gather, friends, let's thank our Creater That at last He has made us men. And then turn we in prayer to the dear

Mediator To the Holy Ghost, to all three EDWARD A BATTEN.

THE FLAG OF ETHIOPIA

O Red, Black and Green flag, How beautiful you glow. You tall me of my motherlands.
Where I would like to go.

O Rod, Black and Green flag. Tis liberty you bring. The boys and girls of Ethiopia Your victory will sing.

Your majesty unfold, thall wave o'er the fields of Africa Till mobbing is no more.

O Red. Black and Green flag.

You mean so much to me. bow in humble gratitude, I give myself to thee

O Red, Black and Green flag. I am a Black Cross nurse. serve you loyally For the black people on earth.

FLORENCE FOY, \$757 Federal St. Division 22.

ODE TO THE NEGRO WORLD

Journal of a forsaken race! Welcome Thou hast become the medium By which a regenerated race Can record its sorrows and its joys.

Thy presence is the Negro's assurance Thy pages the haven of his joys and hopes; King of them all—the Peerless one!

Where would we be without thee?

Each weak thy pages loom brighter, They record deeds that give the ile To those who say the Negro "cannot." Thy advant in Africa children's Gibraiter.

filine on Hustrious paperst. Atrica's million sons and daughters: Watch everywhere for thy comin

weekly, With hearts fubliant and gay. J. HUNTER. 822, W. 183th street, N. Y C.

THEY ARE COMMOT
They are coming, they are coming.
To the sunny clime of Africa.

With the beauties of the land. They ere coming, they are coming. Four hundred million strong, a.c. And their motions bear the mercana.

For the right, against the wrong,

Where the skies are rich and radian

They are coming they are coming. Ethlopia's sons of might; Nursed from the glories of their land By tyrante of vices

They are coming they are carring They are coming they are coming.

To you bleised bestlength

And we hall the coining morning.

When the day shall dawn for us.

ROSALIA PHILYER.

LAMENTINO

de e hero beid I'd stand.

If I could but know that for care for me, Despite my absence of mind, The happlest creature I would be-The secret of life I'd find: CHARLES H. D. ESTER.

TO PRESIDENT POTTER

end us and we will follow: We'll heed or dia. The feare of blind temorre Are in the sky.

Speak words of hope and wisdom-Strong words, but kindand we will seek the kinsdem

Boar high, we pledge to follow, Proud Montreal's band. Though thorns obstruct the furrow. Firm will we stand CHARLES H. D. ESTE.

KU KLUX KLAN, BEWAREI

Ku Klux Klan, you had better disband, Before you feel the power of the Negross' hand.

They have changed since the year of sixty-five: " You stay in the South or you be alive. You who went to war with him

well what he can do. And when it comes to self-protection good God, I pity you! warn you now. Ku Klux Klan. Do not increase your shostlike band. If you wish to save lives, families and

The Negro today is a thinking man. And, when you start the fight, be sure how much you can stand.

You will always remember the wild West and its stages, So will the Negro remember

Not inflicted by the terrible Indian Hun, But by his white Western and Southern countrymen.

Their hearts must be blacker than the darkest night To burn a man without giving him a chance to fight.

not abolish the terrible rope and stake? and then see the progress and peace you will make.

Instead of inflicting fresh wounds of By letting the Ku Kluz Klan b

The Negro has progressed in knowlodge, like the rest, And is only too willing for a trial and

You claim to be wise, then why close your eyes. When in every corner are the enemies'

The U. S. can't afford to fight her colored sons, When she recalls what they did in Eu-

rope to the Huns. moment there is liable to be another war. And surely America would not pass the

Negro's door. Did you ever stop to think how texrible it would be

To have the vast Negro population your enemy? rous race, And war and turmoll do not suit their

tasta. He is anxious to be studying and

2, as to keep the sparks of sening etill burning. Now, Ku Kluz Klan, don't come North Unless you wish the devil himself to

come forth. WILLIAM B. CRAMPTON TR New York City.

HE CAME BY THE WAY OF **NEW ORLEANS**

He came by the way of New Orleans
And it never shall be forgot, He sailed o'er the wave like an Afric

He's here whether wanted or not. He came by the way of New Orleans.

Surprising our Unitle Sam. The more they looked the less they

He couldn't be found for the jam. He came by the way of New Orient He left by the New York Hay,

He fell like a bomb in Liberty Hall; For that is the Garvey way. He came by the way of New-Orleans, The Statue of Liberty Was making eyes in the harbor is

guards-Its vision is poor-it can't see He came by the way of New Orleans

The morning stars same by praise.

The morning stars same big praise.

The come by the way of New Oriens—

The come in the way of the oriens—

The come in the oriens—

THE MORE THEY LOOKED THE LESS THEY SAW

If lan't gratimar, it lin't law: But it's a truth without a flaw-MW.

The more they looked the less they If you hold les lip sure to thaw— It cicled in the lion's paw-C. BAWIT

The more they looked the less they Of Garry, the co-called outlaw. They allow schemes like knives but his wife they dooked the long they

Leading Richmond Paper Declares in Strong Editorial That Klan Is Anti-Define Ita Americanism

RICHMOND, Va., Aug. 14-A significant editorial on the Ku Klux Klan appeared in the Saturday afternoon editions of the News-Leader That the Klan is anti-Catholic, anti-Semitic (Jowish) and anti-Negro has never been refuted, declared the editorial writer, and as such is a dangerous menace rather than an aid to true Americanism. The News-Leader editorial follows:

"In an advertisement in this morn ing's Times-Dispatch the 'American Civic Association' announces that a meeting to be held under its auspices at the John Marshall auditorium last evening was 'prevented by a revocation at the last minute of the permit " use the hall. Arrangements have been made for another meeting at a later date in the city auditorium, 'at which time,' the 'advertisement reads, 'you will be advised as to why this permit was revoked.

"In case the advertisement in the Times-Dispatch arouses any curiosity as to 'why this permit was revoked,' the News-Leader is very happy to anticipate the future meeting by stating the reasons for the revocation of the permit, so far as they relate to this newspaper or are known to it.

"Yesterday morning two Catholic citizens waited on the News-Leader held at the John Marshall auditorium to which admission was by card only, and that they would be glad if the Nows-Leader would have a reporter any effort was made to arouse opposi tion to any candidate on grounds. The citizens asked no more no less, and neither by them nor h the News-Leader was revocation of the

permit for the meeting mentioned. "As the News-Leader slways has fight for absolute freedom of con science, the News-Leader thought it proper to comply with the request to meeting would be open to the press and whether it had any bearing on the local campaign. He replied that he would be glad to bring tickets to the

that the meeting had no political aspect. heart's contents, and then, like the old "That seemed to end the matter. But when cards of admission to the meeting my brother?" No man can be in very were supplied the News-Letter it was noted that on each of them a peculiar arrow pointed to a line that read 'For The number seemed familiar. In the files of the paper was a memorandum of a conversation last summer with a man who had represented himself as State manager or State the Ku Kiux Kian. Attached was his address. It was 'P. O. box 1874.' the same number that appeared on the card of admission to last night's meeting Another question, and one much larger than the one that had been settled. Im-Civic Association' another name for the Ku Kluz Klan or was the association affiliated with the Klan? The News Leader did not know yesterday and does not know today, but it reported the facts to the Superintendent of Schools as they are here related. It ords and found that the association violated the terms of its agreement for

the use of the John Marshall auditorium by issuing cards of admission. Re assumes that responsibility most you move right and in mass formation; cheerfully. In the public mind the Ku eliminate Chas. W. Anderson—he is Kius Klan is associated with anti-merely an incident. This blow is canings. It has never disabused the public mind if that impression is erponeous, Until the Ku Kiux Kian comes out in the open, explains the constructive Americanism. It professes and action and members, that may be appeared to a constructive Americanism. It professes and action and members, that may be appeared to a constructive Americanism it professes and action and members, that may be appeared to drop the public cannot be expected to drop the supplies that the supplies a simple to hold any office in this ind that a white man is capable of holding. These are the "jay hawkers and the supplies are the public to hold any office in this land that a white man is capable of holding. These are the "jay hawkers and the supplies are the "jay hawkers and the supplies are the "jay hawkers and the supplies are the public that a white man is capable of holding. These are the "jay hawkers and the supplies are the suppl constructed with the money paid in

taxes by all citizens; of all creeds, coning applies and pregions the same position will be taken by this news-paper. If the American Civic Association, is not the Kit Klux-Klan and has no amulation of any port with it, why cannot that fact be stated uncoulvo-celler.

PLOOD DISEASES. Benef for first level; about product freehoused and particular of manufactured and particular for event in years by Dr. manufactured intermediated cases, No manufactured and particular cases, No manufactured and particular cases, No. 1997 (1997) (

BRUCE GRIT'S COLUMN

ship of the intropid Marcus Garvey "colored," which takes itself very seri-ously, quite naturally must excite the fears and apprehensions of the former was stumped at such a leading quesas to its ability to function without its Catholic, Anti-Jow and superior guidance and the wise and Anti-Negro — Asked to superior counsel of the latter-whose superior counsel letters whose superior counsel letters whose superior superior had treed to superior had been superior and the superior had been superior and superior had been superior and superior superio much learning hath made it mad. The middle class will continue to go on in the even tenor of its way, regardless of either of these superfluous elements their own business and permit it to do he same. We are a little bit surprised at the learned and self-sufficient John rosby Gordon's deliberate and gratu itous slander that a color line exists in the U. N. L. A.

There never was an organization black and colored people in America in which the color line is so conspicious by its absence and so unpopulaas in the U. N. I A. There is absoutely no friction or feeling, and no intention to encourage this crass non and as a gentlemen of light and leadcan give specific proofs of his misstatement Produce your facts. Mr. slander whose edge is sharper than the peoples of the Negroid races, whether dentical. They have neither the time nor the patience to quibble about color stantly in word and act quarroling with the Almighty because He made hem black or colored, and who are all the creatures on earth, with food trying by artificial means to improve vise man by preserving a discreet slience as to what the U N I A, is and from the gigantic ostrich to the hum tends for. We deny emphatically that ming bird, and over 1,500 kinds of am the condition procedent to admission phiblous animals and reptiles, not to affirms that it is. Let him give a speknows so much about the workings of

ization of the city, county and State send a representative to the meeting, of New York have all had a hand in The minister scheduled to deliver the side-tracking of Charles W. Anderaddress, Rev. J. N. Harker, was son for the post he formerly occupied, reached by telephone, and asked if the that of internal revenue inspector, second district. The less active stood by consenting to the sacrifice, while the as Europe is now passing through, wielders of the meat axe. Mesars States Senator, cut and carved to their No man can be in very good health when a carving knife through his anatomy by his pretended friends, and this is what the "white ulations which overwhelmed the hufriends" of Chas. W. Anderson, jealous man race. The ancient Egyptians were popularity, particularly Koenig, who God, but surrounding him by many yould suffer by comparison with Anderson in scholarship and oratory, have handed piece of work, and it ought to tions, when the people of the earth had be resented by Negro voters, as I believe it will be when the time for returning compliments arrives. The biggest brained, wealthiest and most influential white man in New York want ed Mr Anderson for collector. Those with the brains of a canary didn't, and so they worked together openly and under cover, deceitfully and hypocritically, to defeat the political ambition of a Negro who had worked his way of a new of safety in which stopping at San Juan de Capistrane, the into an ark of safety in which to one of the highest places within the they could escape the coming catasgift of a President, who went out of his way to compliment his executive ability and to praise his public worth. thereupon revoked the permit.

Very naturally political understrappers

"For observing the postoffice box accidentally catapulted into Senate
number, for asking whether the 'Amersents, and chairmanships of important ican Civic Association' and the Ku committees, would instantly seize upon Riux Kian were one and the same or- the first opportunity presenting itself to ganisation, and for putting the facts demote such a Negro! "They have did before the superintendent of schools." it in this case, and now, Mr. Blackit" in this case, and now, Mr. Blackthe News Leader was responsible. It man, it is your next move. See that Catholic, anti-Semitic and anti-Negro aimed at Negroes who may in future its suspicions. Certainly, until those ing municipal election and teach these things are done, the News Leader will modern amateur Warwicks that there tot open its columns to the Ku Klux are blows to give as well as blows to is kign or cease to oppose the use by that organization of municipal buildings, see. A story is told of an old Negro

preacher somewhere down South who is another name for the Yights division of the Willia Kich, and if the
expectation index to the investor of a series of a se

The "middle class" having struck out count of the creation of man: He for itself under the splendid teader-launched out with the break statement that "When God made Adam he stoo him up against the fence to dry," andwithout the aid or consent of white (here he was interrupted by a brother wet nurses, or the O. E. of the culf- in the congregation who put this ques-styled "better class," calling itself tion): "If Adam was the fust man, tion and bade his questioner be seated, saying, "Yo' question, sah, am a imable to do all things. Sence he made usual thing to see Negroes operating Adam. don't you suppose he made de big business enterprises in the South fence, too? Sich questions as yo's, sah, will 'stroy all de thenology in de practically drove the Negro into businesses. world." Of course this was begging ness for himself. While the cause was now, that it has gotten its stride and the question, but the member was very un-American, the effect was a de-

of the building of the Ark, as given in numerical strength of the colored poputhe command of God" (so the com-mentators and revisionists say) Noah beast of Negro banks and trust comlength, 50 cubits in width and 80 cubits practically the same as that of a large Japanese dreadnought could carry the aunch a commission merchant busi-Ark as a life boat and have plenty of room to spare. Well, now, into this ark, we are told by the infallible translators and revisionists, Neah took the country. With Southern farmets two of all flesh, "wherein is the breath to supply the produce, there is no reatwo of all flesh, "wherein is the breath of life," together with the human be-ings, and sufficient food to sustain the great assemblage for a period of thir-Well, now, a cubit is A. are at least intelligent enough to about twenty inches, from the elbow dred by fifty by thirty cubits repre sents a vessel approximately 500 feet long, eighty feet wide and fifty feet deep. Now let us see what Geike, in "Half Hours with the Bible," says at page 171 "How could any vessel, however

for a year, and how could the whole on his handlwork. Mr. John Crosby family of Neah have attended to Gordon will act the part of a very thom?" There are at least 2,000 mamspeak of 120,000 kinds of insects and infusoria, nor does this include the dists and fish. Yet there are clergymen who take this story literally and preach it as the gospal truth as earnestly as that of the whale swallowing had a hand in figurative teaching, one of the spiritual abound. Instead of being a deluge of water, it we a deluge of calamities, wars, tribulations and difficulties, such who have strayed from God and fol-"The Chinese nover heard of the Deluge, nor of Noah and his ark."

large, have held pairs and sevens of

Sava Abraham George Kheiralia iu good health when a carving knife, his book, "The Glory of God": "The sharpened to the nth degree, is thrust carliest theology of the Egyptians records a deluge of calamities and tribsome of them) of his intellect and monotheists, believing in the supreme istic of the later Grecian mythology. been led away from the face of God institution founded by the late Booker and merited punishment. God, the Om. T. Washington. nipotent, summoned before him the commanding them to spread calamimischiefs and miscries throughout the earth. Before this God had sent four other gods, the Racksdeen (runners) to the four corners of the earth to save all men who still trophe. This tradition shows clearly

that the Deluge was an outpouring of calamities, etc. The pulpit, not only the white, but the colored and Negro pulpit, must needs do some "digging" if it would keep abreast of the pew, which is also "digging" for the real facts of what the Scriptures actually teach, and not what the clergy thinks they teach Henry Ward Beecher used to call last preachers "Theological Bummers" and I reckon brother Henry applied the correct term. A great many of our Negro preachers won't read useful books nor atrain their intellects by investigating deep theological prob-lems. These are the "jay hawkers and

can be true.

The star of this group of theologians

LOOK! LOOK!!

WE HAVE IT HERE FOR YOU!

PRAUSE AND SPREEN

The most tip to Title Too Creen Parter in Haylers. Our home is as the rore best quality. All orders promptly delivered. ICE CREAM, ICES OR SODAS

Our materied home-stade candles are simply sweet. Tables, tens red Barall' 13515 & 13615 Big. SUSTEROX AVENUE

ROWNERS NEEDED LEAD IN DISINESS

Property in the second The South Led the Way In Big Business Among Negroes

PITTERUIGH PA AND L-(ES Continental Press Service.)—In decurity ing the possibilities for big business among Negroes in the North Attorney petitor," says: "Big Business is com-ing North."

Continuing Mr. Vann says: "For the flection on de powah of Gawd. who am past two decades it has been no uncided benefit to the colored man.

"The success of his business among There is still another wonderful cir- Negroes in the South soon had its efcumstance recorded in Holy writ, about feet in the North, and now Negroes which some of our Negro theologians are beginning to taunch into hig busi-It is the account ness in almost every city where the the Book of Genesia, 6th chapter: "By lation warrants the effort. New York, (it is said) built an ark \$00 cubits in panies. This was not until the banking business among Negroes in the South proved successful. The Southern Nogro led the way. His Northern brother The latest has followed. We are now B'out to ness in one of our larger Northern tities. This is said to be one of the such a business should take root immediately and prove highly successful. And there are other ac-tivities which find ready support and today we have steam laundries. hakere stores; in fact, almost all of the business activities we are able to finance.

"All this means progress. The kind of progress the Jew has made under the greatest handicap. It means the branching out of a people just learning means the beginning of money making and money saving. Our boys and girls may look to the future with some confidence and assurance. Employment will be made possible and educational ncentive increased."

UNUSUAL PREPARATION FOR BUSINESS LEAGUE

Atlanta, Ga.-Unusual preparations are being made by members of the Atlanta Local Negro Business League for entertainment of the National Negro Business League, which meets here August 17, 18 and 19. A. L. Holsey of Tuskegoo Institute, transportation agent for the National Negro Business .cague, was here last week conferring with railroad officials and with the of-floers of the League, and following this conference announcement was made that, in addition to the usual social features held in conhection with the annual meeting of the Business League the entertainment program arranged by the Atlanta Business League included sightsocing tours, visiting im-portant pieces of interest in Atlanta and inspecting the large number of successful Negro business enterprises Excuted here. Also, an old fashioned Georgia barbecue at the Howard Farm on the Peachtree Road. The annual reception will be held Friday evening, August 19, in the City Auditorium. On Saturday, following the close of the meeting, a special side trip to Tuskeges Institute has been arranged at special reduced rates, and the delegates will have an opportunity to visit the famous

Boolal News

Los Angeles, Cal., July 29.-Mr. C. El. Patterson, one of our popular and efficient mail carriers, is now enjoying & well carned vacation. He has just returned from a pleasant motor trip cov-

route. Mr. Patterson was the guest of Mr. and Mrs. Fred Shaw of 1159 East Twelfth street, two of our leading business people in this city.



HOW TO REDUCE YOUR
RENT

Five the shard families who here to prothe order to record Appartments only potree charm 1,000 hornes with phenocing
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J. A. DAVIS CO. elal estate e estanci 73 West 131st Street

NEW YORK CITY